

ARIZONA STATE ARCHERY ASSOCIATION

Member of the National Archery Association

A.S.A. FIELD CHAMPIONSHIPS

September 1 - 2, 2007

PAYSON, ARIZONA

NOTE: This is a registered ranking tournament for World Ranking in Field Archery (<http://www.archeryranking.org>)

- Host:** Tonto Rim Sports Club and Arizona State Archery Association
- Schedule:**
- Friday:** 9:00 a.m. Open practice on the practice range.
- Saturday:** 9:00 a.m. – 9:45 a.m. open practice and equipment inspection
10:00 a.m. **Score** 24 Targets UNMARKED DISTANCES
- Sunday:** 8:00 a.m. - 8:45 a.m. open practice.
9:00 a.m. **Score** 24 Targets MARKED DISTANCES
- Divisions:** Men and Women:
Recurve, Compound, and Barebow
Masters (50+), Senior (18+), Juniors (born in '89 or '90)
Cadet (born in '91 Or '92), Cub (born in '93 or '94),
Bowman (born in '95-'97), Yeoman (born in '98 or later).
Juniors shoot adult distances (red for recurve/compound, blue for barebow)
Cadets and younger in all styles shoot blue stakes.
- Location:** Northern Gila County Shooting Range (Jim Jones Range). See attached map.
- Rules:** F.I.T.A. rules apply, Must be an N.A.A. & A.S.A.A. member and meet residency requirements to win Championship. Guests are welcome in all Divisions
- Dress Code:** F.I.T.A. rules apply. Jeans are OK for field.
- Registration deadline:** Recommend pre-registration. On-site registration will be accepted.
- Fee:**
- Adults: \$35.00 (+18 years old)
Juniors: \$25.00 (under 18 years old.)
Maximum of \$50.00 per family
- Make checks or money orders payable to:** **Tonto Rim Sports Club (TRSC)**
- Mail Registration and Waiver to:** Harold Rush
313 N. Mogollon Trail
Payson, Arizona 85541
- Additional information:** Contact Harold Rush (928) 474-9673 or email hrrush@npgcable.com

REGISTRATION FORM

2007 A.S.A.A. Field Championships

Name: _____ Men: Women:

Olympic: Compound: Barebow: Division / Year of Birth: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Country: _____ E-Mail: _____

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK

In consideration of me being allowed to participate in any way in any ("Activity") with The National Archery Association of the US, I agree:

1. I understand dangers may be caused by my own actions, or inaction's, the actions or inaction's of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
2. I FULLY UNDERSTAND that: (a) **The National Archery Association of the US** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks"); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.
3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, associated clubs, tournament organizers, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Printed Name of Participant ***

Signature of Participant

Date

Printed Name of Witness

Signature of Witness

Date

***If archer is under 18 years of age, Parent or guardian must also read waiver and sign.

Printed Name of Guardian

Signature of Guardian

Date

General information:

You may camp at the range or park motor homes or trailers. Electricity and water are not available at the range. Outhouses are present.

Elevation: 5000 feet.

Saturday evening all archers and attending others are invited to the home of Harold and Barbara Rush for a pot luck and fellowship. If the group is too big, we will have it at a park.

Summer rains have been known to dump here in the mountains. Bring rain gear.

The course is fairly flat compared with Spokane. We don't have the space or variation in topography to make it very difficult.

