

# 2008 WARRIOR SHOOTOUT

## Information and Registration Form

### November 8 & 9, 2008

**TOURNAMENT LOCATION:** Shiprock Dine College Campus Gym, Navajo Nation Shiprock, New Mexico

**HOST:** Dine' College Archery Program      Contact: Fray Gray  
 Email: [berettag002000@hotmail.com](mailto:berettag002000@hotmail.com)  
*QUESTIONS, PLEASE CALL FRAY AT (928) 349-1097*

**FORMAT:** Two indoor 600 rounds. Morning: 25m 600 round, Afternoon: 18m 600 round

**RULES:** NAA and FITA rules, including dress code

**CATEGORY:** Men Olympic-Recurve, Compound and Barebow  
 Women Olympic-Recurve, Compound and Barebow  
 JOAD Olympic-Recurve, Compound and Barebow

**ENTRY FEE:** \$20.00 for NAA members  
 \$25.00 for non-members of the NAA  
 \$15.00 for JOAD  
 Please bring your payment and entry form to the tournament registration prior to scoring.  
 Make money orders and checks payable to DC Archery

**WAIVER:** Upon arrival, all archers must sign a waiver prior to participating in tournament activities.

**NEAREST HOTELS:** Farmington, New Mexico (e.g. Best Western, La Quinta, Days Inn)

**TRAFFIC:** Deer and livestock are frequently on the roadways, and no they are not the official targets!

**AWARDS:** Awards will be given to the top three archers in the official categories. Medals will be ordered and sent to the Gold, Silver and Bronze medalists.

**FOOD ON SITE:** Local in Shiprock (e.g. McDonalds, Sonic, Taco Bell, KFC, Burger King)

#### TENTATIVE SCHEDULE

##### SCHEDULE A:

<b><u>SATURDAY</u></b>	8:00 – 8:45 am 9:00 am 12:00 – 1:00 pm 1:00 – 3:00 pm approx.	Registration, Inspection & Official Practice AM scoring 1 <sup>st</sup> 30 arrows at 25 meters Lunch PM scoring 2 <sup>nd</sup> 30 arrows at 25 meters
<b><u>SUNDAY</u></b>	8:00 – 8:45 am 9:00 am 12:00 – 1:00 pm 1:00 pm 3:00pm	Official Practice AM scoring 1 <sup>st</sup> 30 arrows at 18 meters Lunch PM scoring 2 <sup>nd</sup> 30 arrows at 18 meters Awards

OR

##### SCHEDULE B:

<b><u>SATURDAY</u></b>	8:00 – 8:45 am 9:00 am 12:00 – 1:00 pm 1:00 – 3:00 pm approx.	Registration, Inspection & Official Practice AM scoring 1 <sup>st</sup> & 2 <sup>nd</sup> 30 arrows at 25 meters Lunch PM scoring 1 <sup>st</sup> 30 arrows at 18 meters
<b><u>SUNDAY</u></b>	8:00 – 8:45 am 9:00 am 12:00 – 1:00 pm 1:00 pm	Official Practice AM scoring 2 <sup>nd</sup> 30 arrows at 18 meters Lunch Awards (To assist archers to return home at a reasonable time.)

**THIS SCHEDULE IS TENTATIVE DEPENDING ON WHERE ARCHERS TRAVEL IN FROM. PLEASE PICK A SCHEDULE THAT YOU WOULD LIKE TO USE TO ASSIST YOU IN RETURNING HOME AT A SAFE TIME.....**

# 2008 WARRIOR SHOOTOUT

## Registration Form

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_ GENDER: \_\_\_\_\_

DIVISION: \_\_\_\_\_ COLLEGE: \_\_\_\_\_  
(IF APPLICABLE)

### WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK

In consideration of me being allowed to participate in any way in any ("Activity") with The National Archery Association of the US, I agree to the following:

1. I UNDERSTAND DANGERS may be caused by my own actions or inaction's, the actions or inactions of others participating in the Activity. I understand the nature of The Archery Association of the US activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe I will immediately discontinue further participation in the Activity.
2. I FULLY UNDERSTAND that:
  - a. The National Archery Association of the US activities involve risks and danger of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks").
  - b. There may be other risks and social and economic losses either not known to me or not readily Foreseeable at this time and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS AND DAMAGES incurred as a result of my Participation in the Activity.

3. I HEARBY RELEASE, DISCHARGE, COVENANT NOT TO SUE AND AGREE TO HOLD HARMLESS The National Archery Association of the US, their respective administrators, directors, agents, officers, volunteers and employees, Arizona state archery Association, Dine' College, their respective administrators, directors, agents, officers, volunteers and the tournament organizers and volunteers, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operation and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees names above, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

*I have read this agreement, fully understand it's terms, understand that I have given up substantial rights by signing it and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by the law and agree that if any portion of this agreement is held to be invalid that the balance, notwithstanding, shall continue in full force and effect.*

\_\_\_\_\_  
Printed Name of Participant \*\*\*

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Witness

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Parent/Guardian  
(\*\*\*If archer is under 18 years of age)

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date