

# ASAA 2009 Tournament Bid Submittal

Provide as much detail as you can. The more information the better so the ASAA can evaluate the proposal. If an item is undetermined, describe the options or indicate as pending. Use as much space as you need. Thank you for your proposal.

**Tournament:** \_\_\_\_\_

**Dates:** \_\_\_\_\_

These are the same dates as the ASAA calendar?  Yes  No

**Name of sponsoring organization(s):** \_\_\_\_\_

**Contact name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Tournament Location:** \_\_\_\_\_

Tournament will be registered as a Star FITA:  Yes  No

Tournament will be operated as a Star FITA:  Yes  No

**Description of the venue and exact location:**  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Tournament:**  2 day tournament  1 day tournament  
 FITA  Indoor FITA1  
 Field  72 arrow 70m

**Additional Rounds:**  Practice Day  Olympic Round  Team Round  Round Robins

**Describe in detail how the tournament is providing the following items, if applicable:**

**Lighting:** \_\_\_\_\_

**PA system:** \_\_\_\_\_

**Music:** \_\_\_\_\_

**Timing:** \_\_\_\_\_

**Range:** \_\_\_\_\_

**Parking:** \_\_\_\_\_

**Targets and Stands:** \_\_\_\_\_

**Target Faces:** \_\_\_\_\_

**Target numbers:** \_\_\_\_\_

**Lane numbers:** \_\_\_\_\_

**Wind flags:** \_\_\_\_\_

**Lines:** \_\_\_\_\_

**Lane lines:** \_\_\_\_\_

**Lane width:** \_\_\_\_\_

**Waiting line area:** \_\_\_\_\_

**Equipment area:** \_\_\_\_\_

**Archers Area:** \_\_\_\_\_

**Spectator area:** \_\_\_\_\_

**Distance markers:** \_\_\_\_\_

**DOS Stand:** \_\_\_\_\_

**Score board:** \_\_\_\_\_

**Sponsorship:** \_\_\_\_\_

**Leader board:** \_\_\_\_\_

**FITA, Olympic,**

**Team Rounds:** \_\_\_\_\_

**Electricity:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Internet:** \_\_\_\_\_

**Drinking Water:** \_\_\_\_\_

**Archers seating:** \_\_\_\_\_

**Archer's canopies:** \_\_\_\_\_

**Officials chairs:** \_\_\_\_\_

**Official's tables:** \_\_\_\_\_

**Official's shade:** \_\_\_\_\_

**Spectators seating:** \_\_\_\_\_

**Spectator's canopies:** \_\_\_\_\_

**Restrooms:** \_\_\_\_\_

**Medical support:** \_\_\_\_\_

**Food concessions:** \_\_\_\_\_

**Lodging:** \_\_\_\_\_

**Awards:** \_\_\_\_\_

**Finances:** \_\_\_\_\_

I have attached a tournament expense spreadsheet  Yes  No

**Competitor expenses in addition to the entry fee:** \_\_\_\_\_

**Tournament advertising:** \_\_\_\_\_

**Tournament results:** \_\_\_\_\_

**Volunteers:**

**Field Set up:** \_\_\_\_\_

**Field Take down:** \_\_\_\_\_

**Tournament receipts:** \_\_\_\_\_

**Registration:** \_\_\_\_\_

**Lane Assignments:** \_\_\_\_\_

**Scoring data:** \_\_\_\_\_

**Leader board:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Tournament field crew:** \_\_\_\_\_

**Officials and Staff Possibilities:**

**Tournament Director:** \_\_\_\_\_

**TD will be attendance during the tournament:** Yes No

**Director of Shooting:** \_\_\_\_\_

**Judge(s):** \_\_\_\_\_

**Additional comments for the board to consider with the bid:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I hereby agree to conduct the tournament and event in compliance with the ASAA tournament oversight committee review and input.**

**Submitted by:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Submittal Date:** \_\_\_\_\_

**Attachments:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_